



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
 (Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

**Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Yog Raj
 Designated as Accounts Officer.**

Order No: **205**-Fisheries of 2026
 Dated **27-04** - 2026

Sanction is hereby accorded under Rule 15(1)(C) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal **(Non-Refundable)** of **Rs.29,77,000/- (Rupees twenty nine lac seventy seven thousand only)** in favour of **Shri Yog Raj** Designated **Accounts Officer** out of his G.P.Fund computer code **510065636** as the official is going to retire on superannuation on **30-11-2026**.

The balance at the credit of the subscriber as on ending 01/2026 is detailed below: -

1	Closing Balance as per Schedule 2024-25	₹	3188214.00
2	G. P. Fund Subscription from 03/2025 to 01/2026	₹	120000.00
3	G. P. Fund Refund from 03/2025 to 01/2026	₹	0.00
4	Other deposits (if any)	₹	0.00
5	Total	₹	3308124.00
6	Withdrawal from 03/2025 to 01/2026	₹	0.00
7	Net Credit balance as on date	₹	3308124.00

It is certified that the date of birth of the subscriber is **08-11-1966** and has completed **15** years of service as on date, as his entry in govt. service is **26-10-1995**.

The operation of Sanction Rs. **29,77,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **29,77,001/= (Rupees twenty nine lac seventy seven thousand and one only)**.

Sd/-
 (Ab. Majid Tak)
 Director Fisheries,
 Government of J&K

Copy to the: -

1. Chief Accounts Officer, District Fund Office, **Srinagar** for information.
2. Treasury Officer, **Saddar Treasury Srinagar** for information.
3. Accounts Officer Fisheries Department for information and n/a.
4. Accounts Section/Order file

[Signature]
 Accounts Officer
 Fisheries Department